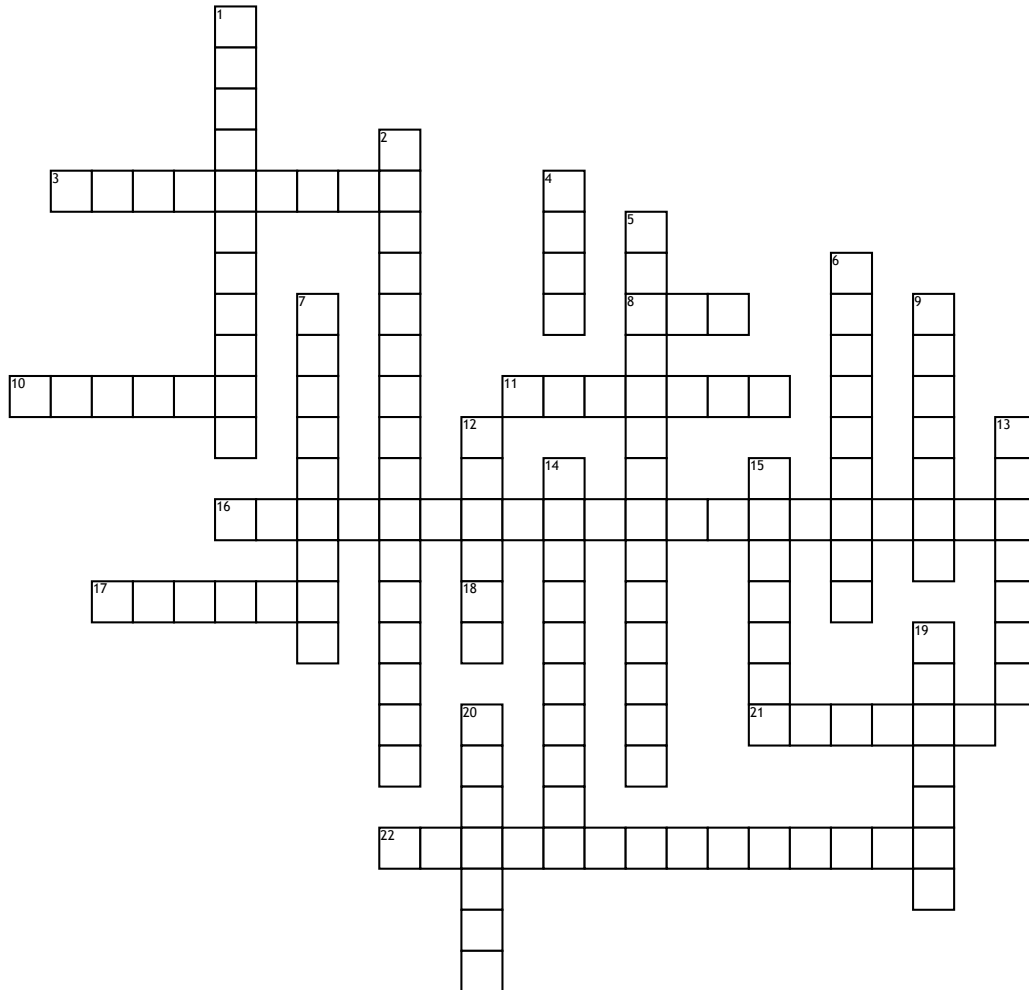


Swift and Satire



Across

- 3. Where the Irish could go to sell themselves into slavery
- 8. A term for female farm animals that Swift's narrator uses to refer to Irish women
- 10. The city that Swift uses as the setting for "A Modest Proposal"
- 11. The greatest genius who ever lived (especially where parodies are concerned).
- 16. This is what the British landowners were called.
- 17. A form of satire that takes a specific literary work and exaggerates its form and language, often replacing serious subjects with silly ones.
- 18. The age at which Swift's narrator suggests babies be sold for food

- 21. This uses ridicule, exaggeration, and irony to comment on society, politics, and religion.
- 22. Those neighbors of Swift had no position, no land, and no rights.

Down

- 1. Saying the opposite of what you mean
- 2. This is the pseudonym that Jonathan Swift wrote under.
- 4. The year in which Swift wrote and distributed "A Modest Proposal"
- 5. "Well, this isn't exactly the best idea I've ever heard."
- 6. James Edward Stuart, who claimed the British throne, from which his father, James II, had been removed in 1688.
- 7. A false name

- 9. One thing Swift's narrator suggests his proposal would reduce.
- 12. The age at which older children's bodies might be sold in place of deer meat.
- 13. One thing Swift's narrator suggests the Irish could do if they sold their children.
- 14. These were the people who were born in Ireland to English parents and had some status in society.
- 15. The tone of "A Modest Proposal"
- 19. Saying the opposite of what you mean with a hurtful attitude
- 20. The not-so-kind name that religiously-intolerant people called Catholics.

Word Bank

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|----------------|-----------------------|-------------|------------------|
| BARBADOES | 12to14 | VERBALIRONY | PAYRENT |
| PSEUDONYM | SARCASM | 1729 | PAPISTS |
| 1 | ANGLOIRISH | SATIRE | BEGGING |
| WEIRDAL | DUBLIN | DAM | ISAACBICKERSTAFF |
| SERIOUS | PROTESTANT ASCENDANCY | PARODY | PRETENDER |
| UNDERSTATEMENT | IRISHCATHOLICS | | |