

Name: \_\_\_\_\_

Date: \_\_\_\_\_

# Rootword #1

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| 1. the deliberate and systematic extermination of a national, racial, political, or cultural group | A. Pesticide  |
| 2. continued from, resembling, or adhering to the past; old-fashioned                              | B. Exclude    |
| 3. of or belonging to the past; not modern.  | C. Include    |
| 4. pertaining to color or colors   | D. Currency   |
| 5. a lustrous, hard, brittle, metallic element   | E. Confer     |
| 6. a chemical preparation for destroying plant, fungal, or animal pests                            | F. Conclude   |
| 7. the intentional taking of one's own life.   | G. currently  |
| 8. the willful distortion or depreciation of the original meaning of a word.                       | H. Dominant   |
| 9. to prevent the presence, existence, or occurrence of; make impossible:                          | I. Genocide   |
| 10. to contain, as a whole does parts or any part or element                                       | J. Cursory    |
| 11. to shut or keep out; prevent the entrance of   | K. Prefer     |
| 12. to bring to an end; finish; terminate  | L. Orthodox   |
| 13. (of handwriting) in flowing strokes with the letters joined together.                          | M. Chromatic  |
| 14. going rapidly over something, without noticing details; hasty; superficial:                    | N. verbicide  |
| 15. something that is used as a medium of exchange; money.   | O. Transfer   |
| 16. at the present time; now:  | P. Antiquated |
| 17. the aggregate of courses of study given in a school, college, university, etc.:                | Q. Curricular |
| 18. ruling, governing, or controlling; having or exerting authority or influence:                  | R. Chromium   |
| 19. to rule over; govern; control.   | S. Dominate   |

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| 20. of, relating to, or conforming to the approved form of any doctrine, philosophy, ideology, etc.               | T. Paradox    |
| 21. a statement or proposition that seems self-contradictory or absurd but in reality expresses a possible truth. | U. Difference |
| 22. to convey or remove from one place, person, etc., to another:   | V. Cursive    |
| 23. to set or hold before or above other persons or things in estimation; like better; choose rather than:        | W. Preclude   |
| 24. the state or relation of being different; dissimilarity:  | X. Suicide    |
| 25. to consult together; compare opinions; carry on a discussion or deliberation.                                 | Y. Antique    |